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#### Abstract

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\section*{| TV Week |
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| His Show's Rigged | And He Admits It}



# SATURDAY 



Any Questions?
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MONDAY Television PROGRAM






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In this lesue..
The Gift or Love
In almosi 2.000 year it hasn' changed a bit. There
 Dr. Ralph Sockman, pastor still of the fint paribh
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The Town Where
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of such books ys 1 Shorn Walk From The Slation.
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Remodeled By The Owners

 carriage house they did over themselves. We photo-
graph it in this isuc sis sevent in our series on
Unusual Suburbon Homes.


Laura Jean Allen




Leonard S. Dividow
publisher





Where can
you always find a good Baby Sitter?
BY JEAN WEST
Young families in Silver Spring, Maryland, have the answer



One of those treasures a mother would willtngly
abandon now and then io a good baby sitier.
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but he gets the food of champions Ken-L-Biskit!

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What would be your perfect Christmas? Compare your expectation with this famous churchman's


## Greatest

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BY RALPH W. SOCKMAN Minister of The National Radio Pulpit


EW FORMULA ELECTRASOL RESTORES DISHWASHERS TO 100\% EFFICIENCY



Foam Control Means Spot-Free Glassea EConomicis Laboratior, leader in distwiwater detergent proteless (egg yolk, milk, greaue, graty, meat, poothoes, zero; that ordinary deteregents can't control fomm; netro; ther ordinary detergents cant control Iolim; Climinate foem; retorea, manhing

 detergent. Enthusiestic
StuS 4 bonus ounces


UNUEUAL suburban home

The Paul Monaghans' CARRIAGE HOUSE

It was built in Gladwone, Pa, in the 90 s, and it looks it-outside. Inside, it opeinson a whole new world.






Set against a glowing red wall, a massive
XVIIth-century chest is a feaiured piece XVIIth hecrurur chest is a feaiured in the carriage-house living roo




## A famous poet sings of goodwill toward men as she finds it all year long in the kitchens and the gardens and on the friendly streets of her suburbia

## A Garland

## of Kindness

W E ARe old-fashioned in our village. I tell you this in the strictest con-
fidence, we do not admit it to ourselves. fidence; we do not admit it to ourselves.
Do our roofy not blossom with television aerials, our kitchens with mechanical dishwashers? Do we not redislike them,
recent books, even when we and in our medicine cabinet store the stylish panaceas of the season? Our addiction to large families and infrequent divorees we consider merely tokens that
we are ahead of, not behind the fashion We are ahead of, not behind, the fashion. We discuss the current ideologies, we have seen the newest oddity by Samuel Beckett and the latest show of ToulouseLautrec. Our attitudes are modern, and we share the modern faults of haste and sentimentality, It is our virtues that are old-fashioned.
For here we
For here we love our neighbor. What is more, we are reactionary enough not
to love him impersonally. To us he is not to love him impersonally. To us he is not
mankind, but man; and our affection warms us both.
Now kindness is a virtue neither modern nor urban. One almost unlearns
it in a city. Towns have their own beatiit in a city. Towns have their own beati-
tude; they are not unfriendly; they offer a vast and solacing anonymity or an equally vast and solacing gregariousness. But one needs a neighbor on whom to, practice compassion. It has taken me many years to emerge from the self-
centered cocoon which the city bad centered cocoon which the city had
wound about me, and ever now I offer wound about me, and even now I ofifer ness and am as shy to accept them. So I am constantly being surprised by the matter-of-fact, everyday kindness with which my friends seem overflowing.
Is it the same in other villages? Does Is it the same in other villages? Does
his flower blossom in any suburb where this nower blossom in any suburb where very poor and where one knows the

BY PHYLLIS McGINLEY

names of at least hair the population? know it does not flourish well in country places, there being withered
blights of spite and curiosity.

Today has been one of the days for I counting blessings. Yesterday our village shared with the rest of the Eastern seaboard a storm of spectacular fury. Other communities were treated worse, by newspaper accounts, but we did not are proud of our trees), the shingles of our roofs went flying; worse, the electricity failed and that meant, of course, no light, no heat, no current for the frecier or the laundry or the radio, or, mere floods in cellars, lost gardens. But Were floods in cellars, lost gardens. But
nobody was hurt, nobody minded very much, and nobody I know of went to hotels or Red Cross centers to sit out the debacle. They went to one another's houses, quite as a matter of course. Those of us who had heat took in those without and did not expect graturude. We helped one another push failen mapies away
from wails and hedges. We made enormous quantities of coffee and sandwiches, and we tucked other people's babies away in the nursery with our own. I have just returned from a walk down the atreet. My neighbor to the left, whose current had returned, was giving lunch to seven
children besides her own, all of different ages and degrees of overstimulation. She planned on keeping them for a day or two since at their respective homes there would be no furnaces running for anther twenty-four hours. The neighbor to my right was storing in her deep-rreeze freezer and inviting everybody to stay for dinner. Farther down three male neighbors were helping a householder
patch his roof until the arrival of the uncertain carpenter.
Now all those were kind actions, but Now all those were kind actions, but
not unusual for any community when the excitement of an emergency bubbles in the veins like champagne. What astonishes me in our village is that we continue to be kind when the intoxication passes.
We have not acquired the fear of being We have not acquired the fear of being
repulsed, which is the modern snobbery: repulsed, which is the modern snobbery:
We love our neighbor on small occasions as well as large. We visit the sick, we comfort the afficted, but we are also benevolent toward those whose fortune is as good as ours, or better, so that we win the grace of doing good without condescension. Even the well-to-do are
included in our affection. We lend our cars; we admire one another's gardens cars; we admire one anothers gardens
without matice; we listen with honest delight to the returned traveler in whose journey we could not afford to join; we tend one, another's children, run one anor dog-walker or caterer at our neighbor's signal, We are usually very busy people and therefore capable of accomplishing extra tasks. It is the leisured, I have noticed, who rebel the most at an
interruption of routine.

Thive nearly forgotten the city ways. your neighbor cople in lowns, win do they call you first to see if you hav an errand that needs doing? If they find a bargain of unusual brilliance, do they
fetch it home for you, offering to return fetch it home for you, offering to return the trophy if you have no use for it
When you are ill and maidless, do they send a dinner for the family, complete to chicken and lemon pie? Mine do. The one benefaction they withbold is advíce. Our charity ehcompasses minding our own business. Continued on pext page

There must be thousands of villages as old-fastioned as ours, warmed by the hearth-fires of compassion. Surely a flame 50 kindled and so fed can never be altogether extinguished.







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SWEET POTATO
For additioniol servines. prepare a casserole of this suffing:.
Heau uncoured in a 325 F oven 20 to 25 min. Heal uncovered in a
To Prepare: 35 min.

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1. Heat buter in a large heavy asilet having a tight-atuin




 Wedish gingersnaps (Pepparkakor)

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Christmas tree desser



 arrange filled crean
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LEMON WHIPPED CREAM Prepare: 10 min.
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 Use as a alling tor miniature cream purfis. Serve filied purfs
with frozen sliced oltrawherries, thawed
About 2 cups COCOA WHIPPED CREAM放 1 , 1 eepmipits site
 1. Mixall ingrecienst together in 2 ater.

 MOCHA-COCOA WHIPPED CREAM.
 FABULOUS CHEESE MOUSSE
 To Chill: 3 hr . 4 En cold






 sauce. Sitr the dusolved
blending thoruably
4. Using the chilled bo






Gay New Holiday Fruit Breads Mixed in seconds... no bowls or pans to wash!

You make thiss sparkling new Holiday Bread with Aunt Jemima Oatmeal Bread Easy-Mir and
S\& W Glace Fruit Miz. And you don't wash even a bowl or a pan! You soe, there's a throw-awpa Mixing Bag $\Sigma$ and a Baling Pan in every box of Oatimeal Bread, Eary-Mix. Add
only glace fruits, esg and milk, nixi in the bag and only glace fruits, esge and Miks, mix in the bag and
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Fruit Breads, moist and tender, and never too rich Bake a variety of loa
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